District:	PANTHER TRACE I COMMUNITY DEVELOPMENT DISTRIC	6TYCT
Date of M. Time: Location:	7:30 PM	
I.	Roll Call	
II.	Pledge of Allegiance	
III. IV.	Audience Comments – (limited to 3 minutes per individual on agenda items) Administration Items	
	A. Consideration and Approval of Minutes of the June 28, 2022	Exhibit 1
	Meeting B. Acceptance of the June 2022 Financial Statements	Page 5 Exhibit 2 Page 9
V.	Business Matters	E-1.11.14.2
	A. Consideration of LMP Sports Field Aeration Proposal - \$840.00	Exhibit 3 Page 18
VI.	Staff Reports	
	A. District Manager	
	B. District Counsel	
	C. District Engineer	
	D. Facilities Director	
	➤ Facilities Director's Report July 2022	Exhibit 4 Page 21
	<ul> <li>Review of the OLM Inspection Report and Grade Sheet</li> </ul>	Exhibit 5 Page 24
VII.	Supervisors Requests	S
VIII.	Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)	
IX.	Adjournment	